Warminster Manual

Manuale Verlucianum;

CONSISTING OF

COLLECTS

FOR

ALL SUNDAYS

THROUGHOUT THE YEAR.

With FORMS of PRAYER, taken from the *Book of Common-Prayer.*

To which are added,

The CHURCH CATECHISM,

TWO SCHOOL PRAYERS,

GRACES,

Dulce Domum, and the *Tabula Legum.*

For the Uſe of

WARMINSTER SCHOOL.

BATH:

PRINTED BY R. CRUTTWELL.

MDCCLXXXIV.

BRITISH MUSEUM

FORMS OF PRAYER.

1. *The general Confeſſion.*

ALmighty and moſt merciful Father; We have erred and ſtrayed from thy ways like loſt ſheep. We have followed too much the devices and deſires of our own hearts. We have offended againſt thy holy laws. We have left undone thoſe things which we ought to have done; And we have done thoſe things which we ought not to have done; And there is no health in us. But thou, O LORD, have mercy upon us, miſerable offenders. Spare thou them, O GOD, which confeſs their faults. Reſtore thou them that are penitent; According to thy promiſes declared unto mankind in CHRIST JESU our LORD. And grant, O moſt merciful Father, for his ſake, That we may hereafter live a godly, righteous, and ſober life, To the glory of thy holy Name. *Amen.*

2. *The Abſolution Collect.*

ALmighty and everlaſting God, who hateſt nothing that thou haſt made, and doſt forgive the ſins of all them that are penitent;

Create and make in us new and contrite hearts; that we worthily lamenting our ſins, and acknowledging our wretchedneſs, may obtain of Thee, the GOD of all mercy, perfect remiſſion and forgiveneſs, through JESUS CHRIST our LORD. *Amen.*

3. The Collect for the Day.

4. *In the* MORNING.

[O GOD, who art the author of peace, and lover of concord, in knowledge of whom ſtandeth our eternal life, whoſe ſervice is perfect freedom; Defend us, thy humble ſervants, in all aſſaults of our enemies; that we ſurely truſting in thy defence, may not fear the power of any adverſaries. O LORD, who haſt ſafely brought us to the beginning of this day, defend us in the ſame with thy mighty power; and grant that this day we fall into no ſin, neither run into any kind of danger, but that all our doings may be ordered by thy governance, to do always that is righteous in thy ſight. *Amen.*]

5. *In the* EVENING.

[O GOD, from whom all holy deſires, all good counſels, and all juſt works do proceed; Give unto thy ſervants that peace which

which the world cannot give; that both our hearts may be ſet to obey thy commandments, and alſo that by Thee we being defended from the fear of our enemies, may paſs our time in reſt and quietneſs.

Lighten our darkneſs, we beſeech Thee, O LORD; and by thy great mercy defend us from all perils and dangers of this night.

WE humbly beſeech Thee to bleſs the KING, the QUEEN, and all the Royal Family: Endue them with thy Holy Spirit; enrich them with thy heavenly grace; proſper them with all happineſs; and bring them to thine everlaſting kingdom.

This to be inſerted on a Sunday.

[WE humbly beſeech Thee for all ſorts and conditions of men, that thou wouldeſt be pleaſed to make thy ways known unto them, thy ſaving health unto all nations. More eſpecially we pray for the good eſtate of the Catholick Church; that it may be ſo guided and governed by thy good Spirit, that all who profeſs and call themſelves Chriſtians, may be led into the way of truth, and hold the faith in unity of ſpirit, in the bond of peace, and in righteouſneſs of life. Finally, we commend to thy fatherly goodneſs, all thoſe who are any ways afflicted or diſtreſſed in mind, body, or eſtate; That it may pleaſe Thee to comfort and relieve them according to their ſeveral neceſſities, giving them patience

under their ſufferings, and a happy iſſue out of all their afflictions.]

WE give Thee moſt humble and hearty thanks for all thy goodneſs and loving-kindneſs to us and to all men; We bleſs Thee for our creation, preſervation, and all the bleſſings of this life; but above all, for thine ineſtimable love in the redemption of the world by our LORD JESUS CHRIST; for the means of grace, and for the hope of glory. And we beſeech Thee give us that due ſenſe of all thy mercies, that our hearts may be unfeignedly thankful; and that we may ſhew forth thy praiſe, not only with our lips, but in our lives, by giving up ourſelves to thy ſervice, and by walking before Thee in holineſs and righteouſneſs all our days.

ASSIST us mercifully, O LORD, in theſe our ſupplications and prayers, and diſpoſe the way of thy ſervants towards the attainment of everlaſting ſalvation; that among all the changes and chances of this mortal life, WE may ever be defended by thy moſt gracious and ready help; through JESUS CHRIST our LORD, who in compaſſion to our infirmities has taught and commanded us when we pray, to ſay,

OUR Father which art in heaven, Hallowed be thy Name; Thy kingdom come; Thy will be done in earth, as it is in heaven:

Give

Give us this day our daily bread; And forgive us our treſpaſſes, as we forgive them that treſpaſs againſt us; And lead us not into temptation, But deliver us from evil: For thine is the kingdom, and the power and the glory, For ever and ever. *Amen.*

On Sunday Evening this Collect to be uſed.

GRANT, we beſeech Thee, ALMIGHTY GOD, that the words which we have heard this day with our outward ears, may through thy grace be ſo grafted inwardly in our hearts, that they may bring forth in us the fruit of good living; to the honour and praiſe of thy holy Name, through JESUS CHRIST our LORD. *Amen.*

THE grace of our LORD JESUS CHRIST, and the love of GOD, and the fellowſhip of the HOLY GHOST, be with us all evermore. *Amen.*

COLLECTS.

COLLECTS.

1. *Firſt Sunday in Advent.*

ALmighty God, give us grace that we may caſt away the works of darkneſs, and put upon us the armour of light, now in the time of this mortal life, in which thy Son JESUS CHRIST came to viſit us in great humility; that in the laſt day, when he ſhall come again in his glorious Majeſty to judge both the quick and dead, we may riſe to the life immortal, through him who liveth and reigneth with Thee and the Holy Ghoſt, now and ever. *Amen.*

2. *Second Sunday in Advent.*

BLeſſed LORD, who haſt cauſed all holy Scriptures to be written for our learning; Grant that we may in ſuch wiſe hear them, read, mark, learn, and inwardly digeſt them; that, by patience and comfort of thy holy Word, we may embrace, and ever hold faſt the bleſſed hope of everlaſting life, which Thou haſt given us in our Saviour JESUS CHRIST. *Amen.*

3. *Third*

3. *Third Sunday in Advent.*

O LORD JESU CHRIST, who at thy firſt coming didſt ſend thy meſſenger to prepare thy way before Thee; Grant that the Miniſters and Stewards of thy myſteries may likewiſe ſo prepare and make ready thy way, by turning the hearts of the diſobedient to the wiſdom of the juſt; that at thy ſecond coming to judge the world, we may be found an acceptable people in thy ſight, who liveſt and reigneſt with the Father and the Holy Spirit, ever one GOD, world without end. *Amen.*

4. *Fourth Sunday in Advent.*

O LORD, raiſe up, we pray Thee, thy power, and come among us, and with great might ſuccour us; that whereas, through our ſins and wickedneſs, we are ſore let and hindered in running the race that is ſet before us, thy bountiful grace and mercy may ſpeedily help and deliver us, through the ſatisfaction of thy Son our LORD; to whom, with Thee and the Holy Ghoſt, be honour and glory, world without end. *Amen.*

5. *Chriſtmas-Day.*

ALmighty God, who haſt given us thy only-begotten Son, to take our nature upon him, and, as at this time, to be born of a pure Virgin; Grant that we being regenerate, and made thy children by adoption and grace,

grace, may daily be renewed by thy Holy Spirit, thro' the ſame our LORD JESUS CHRIST; who liveth and reigneth with Thee and the ſame Spirit, ever one GOD, world without end. *Amen.*

6. *Sunday after Chriſtmas.*

ALmighty GOD, who haſt given us thy only-begotten Son, to take our nature upon him, and, as at this time, to be born of a pure Virgin; Grant that we being regenerate, and made thy children by adoption and grace, may daily be renewed by thy Holy Spirit, through the ſame our LORD JESUS CHRIST; who liveth and reigneth with Thee and the ſame Spirit, ever one God, world without end. *Amen.*

7. *Circumciſion of Chriſt.*

ALmighty GOD, who madeſt thy bleſſed Son to be circumciſed, and obedient to the law for man; Grant us the true circumciſion of the Spirit; that our hearts and all our members being mortified from all worldly and carnal luſts, we may in all things obey thy bleſſed will, through the ſame thy Son JESUS CHRIST our LORD. *Amen.*

8. *The Epiphany; or, the Manifeſtation of Chriſt to the Gentiles.*

O GOD, who by the leading of a ſtar didſt manifeſt thy only-begotten Son to the Gentiles; Mercifully grant, that we, which know

know Thee now by faith, may after this life have the fruition of thy glorious Godhead, through JESUS CHRIST our LORD. *Amen.*

9. *First Sunday after the Epiphany.*

O LORD, we beſeech Thee mercifully to receive the prayers of thy people which call upon Thee; and grant that they may both perceive and know what things they ought to do, and alſo may have grace and power faithfully to fulfil the ſame, through JESUS CHRIST our LORD. *Amen.*

10. *Second Sunday after the Epiphany.*

ALmighty and everlaſting GOD, who doſt govern all things in heaven and earth; Mercifully hear the ſupplications of thy people; and grant us thy peace all the days of our life, through JESUS CHRIST our LORD. *Amen.*

11. *Third Sunday after the Epiphany.*

ALmighty and everlaſting God, mercifully look upon our infirmities; And in all our dangers and neceſſities ſtretch forth thy right hand to help and defend us, thro' JESUS CHRIST our LORD. *Amen.*

12. *Fourth Sunday after the Epiphany.*

O GOD, who knoweſt us to be ſet in the midſt of ſo many and great dangers, that, by reaſon of the frailty of our nature, we cannot

not always ſtand upright; Grant to us ſuch ſtrength and protection, as may ſupport us in all dangers, and carry us through all temptations, through JESUS CHRIST our LORD. *Amen.*

13. *Fifth Sunday after the Epiphany.*

O LORD, we beſeech Thee to keep thy Church and Houſhold continually in thy true Religion; that they, who do lean only upon the hope of thy heavenly grace, may evermore be defended by thy mighty power, through JESUS CHRIST our LORD. *Amen.*

14. *Sixth Sunday after the Epiphany.*

O GOD, whoſe bleſſed Son was manifeſted, that he might deſtroy the works of the devil, and make us the ſons of God, and heirs of eternal life; Grant us, we beſeech Thee, that having this hope, we may purify ourſelves even as he is pure; that when he ſhall appear again with power and great glory, we may be made like unto him in his eternal and glorious kingdom, where with Thee, O Father, and Thee, O Holy Ghoſt, he liveth and reigneth, ever one GOD, world without end. *Amen.*

15. *Septuageſima Sunday.*

O LORD, we beſeech Thee favourably to hear the prayers of thy people; that we, who are juſtly puniſhed for our offences, may be mercifully delivered by thy goodneſs, for the

the glory of thy Name, through JESUS CHRIST our SAVIOUR; who liveth and reigneth with Thee and the Holy Ghoſt, ever one GOD, world without end. *Amen.*

16. *Sexageſima Sunday.*

O LORD GOD, who ſeeſt that we put not our truſt in any thing that we do; Mercifully grant, that by thy power we may be defended againſt all adverſity, through JESUS CHRIST our LORD. *Amen.*

17. *Quinquageſima Sunday.*

O LORD, who haſt taught us, that all our doings without charity are nothing worth; Send thy Holy Ghoſt, and pour into our hearts that moſt excellent gift of charity, the very bond of peace, and of all virtues; without which whoſoever liveth is counted dead before Thee. Grant this for thine only Son JESUS CHRIST's ſake. *Amen.*

18. *Aſh-Wedneſday.*

ALmighty and everlaſting GOD, who hateſt nothing that Thou haſt made, and doſt forgive the ſins of all them that are penitent; Create and make in us new and contrite hearts; that we worthily lamenting our ſins, and acknowledging our wretchedneſs, may obtain of Thee, the GOD of all mercy, perfect remiſſion and forgiveneſs, through JESUS CHRIST our LORD. *Amen.*

19. *Firſt*

19. *First Sunday in Lent.*

O LORD, who for our ſake didſt faſt forty days and forty nights; Give us grace to uſe ſuch abſtinence, that our fleſh being ſubdued to the Spirit, we may ever obey thy godly motions in righteouſneſs and true holineſs, to thy honour and glory; who liveſt and reigneſt with the Father and the Holy Ghoſt, one GOD, world without end. *Amen.*

20. *Second Sunday in Lent.*

ALmighty GOD, who ſeeſt that we have no power of ourſelves to help ourſelves; Keep us both outwardly in our bodies, and inwardly in our ſouls; that we may be defended from all adverſities which may happen to the body, and from all evil thoughts which may aſſault and hurt the ſoul, through JESUS CHRIST our LORD. *Amen.*

21. *Third Sunday in Lent.*

WE beſeech Thee, Almighty GOD, look upon the hearty deſires of thy humble ſervants; and ſtretch forth the right hand of thy Majeſty to be our defence againſt all our enemies, through JESUS CHRIST our LORD. *Amen.*

22. *Fourth Sunday in Lent.*

GRANT, we beſeech Thee, Almighty GOD, that we, who for our evil deeds do worthily deſerve to be puniſhed, by the comfort

comfort of thy grace may mercifully be relieved, through our Lord and Saviour JESUS CHRIST. *Amen.*

23. *Fifth Sunday in Lent.*

WE beſeech Thee, Almighty GOD, mercifully to look upon thy people; that by thy great goodneſs they may be governed and preſerved evermore, both in body and ſoul, through JESUS CHRIST our LORD. *Amen.*

24. *Sunday next before Eaſter.*

ALmighty and everlaſting GOD, who, of thy tender love towards mankind, haſt ſent thy Son, our Saviour JESUS CHRIST, to take upon him our fleſh, and to ſuffer death upon the croſs, that all mankind ſhould follow the example of his great humility; Mercifully grant, that we may both follow the example of his patience, and alſo be made partakers of his reſurrection, through the ſame JESUS CHRIST our LORD. *Amen.*

25. *Good Friday.*

ALmighty GOD, we beſeech Thee graciouſly to behold this thy family, for which our Lord JESUS CHRIST was contented to be betrayed, and given up into the hands of wicked men, and to ſuffer death upon the croſs; who now liveth and reigneth with Thee and the Holy Ghoſt, ever one GOD, world without end. *Amen.*

26. Almighty

26.

ALmighty and everlaſting GOD, by whoſe Spirit the whole body of the Church is governed and ſanctified; Receive our ſupplications and prayers, which we offer before Thee for all eſtates of men in thy holy Church; that every member of the ſame, in his vocation and miniſtry, may truly and godly ſerve Thee, through our Lord and Saviour JESUS CHRIST. *Amen.*

27.

O Merciful GOD, who haſt made all men, and hateſt nothing that Thou haſt made, nor wouldeſt the death of a ſinner, but rather that he ſhould be converted, and live; Have mercy upon all Jews, Turks, Infidels, and Hereticks; and take from them all ignorance, hardneſs of heart, and contempt of thy Word; and ſo fetch them home, bleſſed LORD, to thy flock, that they may be ſaved among the remnant of the true Iſraelites, and be made one fold under one Shepherd, JESUS CHRIST our LORD; who liveth and reigneth with Thee and the Holy Spirit, one GOD, world without end. *Amen.*

28. *Eaſter-Even.*

GRANT, O LORD, that as we are baptized into the death of thy bleſſed Son our Saviour JESUS CHRIST; ſo by continual mortifying our corrupt affections, we may be buried with

with him; and that through the grave and gate of death, we may paſs to our joyful reſurrection, for his merits, who died, and was buried, and roſe again for us, thy Son JESUS CHRIST our LORD. *Amen.*

29. *Eaſter-Day.*

The ANTHEMS.

CHRIST our paſſover is ſacrificed for us: therefore let us keep the feaſt.

Not with the old leaven, neither with the leaven of malice and wickedneſs: but with the unleavened bread of ſincerity and truth. 1 *Cor.* v. 7.

CHRIST being raiſed from the dead, dieth no more: death hath no more dominion over him.

For in that he died, he died unto ſin once: but in that he liveth, he liveth unto GOD.

Likewiſe reckon ye alſo yourſelves to be dead indeed unto ſin: but alive unto GOD, thro' JESUS CHRIST our LORD. *Rom.* vi. 9.

CHRIST is riſen from the dead: and become the firſt-fruits of them that ſlept.

For ſince by man came death: by man came alſo the reſurrection of the dead.

For as in Adam all die: even ſo in CHRIST ſhall all be made alive. 1 *Cor.* xv. 20.

Glory be to the Father, and to the Son: and to the Holy Ghoſt;

Anſw. As it was in the beginning, is now, and ever ſhall be: world without end. *Amen.*

30. *The Collect for Eaſter-Day.*

ALmighty God, who, through thine only-begotten Son Jesus Christ, haſt overcome death, and opened unto us the gate of everlaſting life; We humbly beſeech Thee, that as by thy ſpecial grace preventing us, Thou doſt put into our minds good deſires; ſo by thy continual help we may bring the ſame to good effect, through Jesus Christ our Lord; who liveth and reigneth with Thee and the Holy Ghoſt, ever one God, world without end. *Amen.*

31. *Firſt Sunday after Eaſter.*

ALmighty Father, who haſt given thine only Son to die for our ſins, and to riſe again for our juſtification; Grant us ſo to put away the leaven of malice and wickedneſs, that we may alway ſerve Thee in pureneſs of living and truth, thro' the merits of the ſame thy Son Jesus Christ our Lord. *Amen.*

32. *Second Sunday after Eaſter.*

ALmighty God, who haſt given thine only Son to be unto us both a ſacrifice for ſin, and alſo an enſample of godly life; Give us grace that we may always moſt thankfully receive that his ineſtimable benefit, and alſo daily endeavour

endeavour ourſelves to follow the bleſſed ſteps of his moſt holy life, through the ſame JESUS CHRIST our LORD. *Amen.*

33. *Third Sunday after Eaſter.*

ALmighty GOD, who ſheweſt to them that be in error the light of thy truth, to the intent that they may return into the way of righteouſneſs; Grant unto all them that are admitted into the fellowſhip of CHRIST's Religion, that they may eſchew thoſe things that are contrary to their profeſſion, and follow all ſuch things as are agreeable to the ſame, thro' our LORD JESUS CHRIST. *Amen.*

34. *Fourth Sunday after Eaſter.*

O Almighty GOD, who alone canſt order the unruly wills and affections of ſinful men; Grant unto thy people, that they may love the thing which Thou commandeſt, and deſire that which Thou doſt promiſe; that ſo among the ſundry and manifold changes of the world, our hearts may ſurely there be fixed, where true joys are to be found, thro' JESUS CHRIST our LORD. *Amen.*

35. *Fifth Sunday after Eaſter.*

O LORD, from whom all good things do come; Grant to us thy humble ſervants, that by thy holy inſpiration we may think thoſe things that be good, and by thy merciful

guiding may perform the ſame, through our LORD JESUS CHRIST. *Amen.*

36. *Aſcenſion-Day.*

GRANT, we beſeech Thee, Almighty GOD, that like as we do believe thy only-begotten Son our LORD JESUS CHRIST to have aſcended into the heavens; ſo we may alſo in heart and mind thither aſcend, and with him continually dwell, who liveth and reigneth with Thee and the Holy Ghoſt, one GOD, world without end. *Amen.*

37. *Sunday after Aſcenſion-Day.*

O GOD, the King of glory, who haſt exalted thine only Son JESUS CHRIST with great triumph unto thy kingdom in heaven; We beſeech Thee leave us not comfortleſs; but ſend to us thine Holy Ghoſt to comfort us, and exalt us unto the ſame place whither our Saviour CHRIST is gone before; who liveth and reigneth with Thee and the Holy Ghoſt, one GOD, world without end. *Amen.*

38. *Whit-Sunday.*

GOD, who as at this time didſt teach the hearts of thy faithful people, by the ſending to them the light of thy Holy Spirit; Grant us by the ſame Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort, through the merits of CHRIST

JESUS

JESUS our Saviour; who liveth and reigneth with Thee, in the unity of the ſame Spirit, one GOD, world without end. *Amen.*

39. *Trinity Sunday.*

ALmighty and everlaſting GOD, who haſt given unto us thy ſervants grace, by the confeſſion of a true Faith, to acknowledge the glory of the eternal Trinity, and in the power of the Divine Majeſty to worſhip the Unity; We beſeech Thee, that Thou wouldeſt keep us ſtedfaſt in this Faith, and evermore defend us from all adverſities; who liveſt and reigneſt one GOD, world without end. *Amen.*

40. *Firſt Sunday after Trinity.*

O GOD, the ſtrength of all them that put their truſt in Thee, Mercifully accept our prayers; and becauſe through the weakneſs of our mortal nature we can do no good thing without Thee, grant us the help of thy grace, that in keeping of thy commandments we may pleaſe Thee, both in will and deed, through JESUS CHRIST our LORD. *Amen.*

41. *Second Sunday after Trinity.*

O LORD, who never faileſt to help and govern them whom Thou doſt bring up in thy ſtedfaſt fear and love; Keep us, we beſeech Thee, under the protection of thy good providence, and make us to have a perpetual fear and love of thy holy Name, thro' JESUS CHRIST our LORD. *Amen.*

42. *Third Sunday after Trinity.*

O LORD, we beſeech Thee mercifully to hear us; and grant, that we, to whom Thou haſt given an hearty deſire to pray, may by thy mighty aid be defended and comforted in all dangers and adverſities, through JESUS CHRIST our LORD. *Amen.*

43. *Fourth Sunday after Trinity.*

O GOD, the protector of all that truſt in Thee, without whom nothing is ſtrong, nothing is holy; Increaſe and multiply upon us thy mercy, that Thou being our ruler and guide, we may ſo paſs through things temporal, that we finally loſe not the things eternal: Grant this, O heavenly Father, for JESUS CHRIST's ſake our LORD. *Amen.*

44. *Fifth Sunday after Trinity.*

GRANT, O LORD, we beſeech Thee, that the courſe of this world may be ſo peaceably ordered by thy governance, that thy Church may joyfully ſerve Thee in all godly quietneſs, through JESUS CHRIST our LORD. *Amen.*

45. *Sixth Sunday after Trinity.*

O GOD, who haſt prepared for them that love Thee ſuch good things as paſs man's underſtanding; Pour into our hearts ſuch love toward Thee, that we loving Thee above all things, may obtain thy promiſes, which exceed

ceed all that we can desire, through JESUS CHRIST our LORD. *Amen.*

46. *Seventh Sunday after Trinity.*

LORD of all power and might, who art the author and giver of all good things; Graft in our hearts the love of thy Name, increase in us true religion, nourish us with all goodness, and of thy great mercy keep us in the same, through JESUS CHRIST our LORD. *Amen.*

41. *Eighth Sunday after Trinity.*

O GOD, whose never-failing providence ordereth all things both in heaven and earth; We humbly beseech Thee to put away from us all hurtful things, and to give us those things which be profitable for us, through JESUS CHRIST our LORD. *Amen.*

42. *Ninth Sunday after Trinity.*

GRANT to us, LORD, we beseech Thee, the Spirit to think and do always such things as be rightful; that we, who cannot do any thing that is good without Thee, may by Thee be enabled to live according to thy will, thro' JESUS CHRIST our LORD. *Amen.*

43. *Tenth Sunday after Trinity.*

LET thy merciful ears, O LORD, be open to the prayers of thy humble servants; and that they may obtain their petitions, make them

them to aſk ſuch things as ſhall pleaſe Thee, through JESUS CHRIST our LORD. *Amen.*

44. *Eleventh Sunday after Trinity.*

O GOD, who declareſt thy Almighty power moſt chiefly in ſhewing mercy and pity; Mercifully grant unto us ſuch a meaſure of thy grace, that we, running the way of thy commandments, may obtain thy gracious promiſes, and be made partakers of thy heavenly treaſure, through JESUS CHRIST our LORD. *Amen.*

45. *Twelfth Sunday after Trinity.*

ALmighty and everlaſting GOD, who art always more ready to hear than we to pray, and art wont to give more than either we deſire, or deſerve; Pour down upon us the abundance of thy mercy; forgiving us thoſe things whereof our conſcience is afraid, and giving us thoſe good things which we are not worthy to aſk, but through the merits and mediation of JESUS CHRIST thy Son our LORD. *Amen.*

46. *Thirteenth Sunday after Trinity.*

ALmighty and merciful GOD, of whoſe only gift it cometh, that thy faithful people do unto Thee true and laudable ſervice; Grant, we beſeech Thee, that we may ſo faithfully ſerve Thee in this life, that we fail not

not finally to attain thy heavenly promiſes, through the merits of JESUS CHRIST our LORD. *Amen.*

47. *Fourteenth Sunday after Trinity.*

ALmighty and everlaſting God, give unto us the increaſe of faith, hope, and charity; and that we may obtain that which Thou doſt promiſe, make us to love that which Thou doſt command, through JESUS CHRIST our LORD. *Amen.*

48. *Fifteenth Sunday after Trinity.*

KEEP, we beſeech Thee, O LORD, thy Church with thy perpetual mercy: And becauſe the frailty of man without Thee cannot but fall, keep us ever by thy help from all things hurtful, and lead us to all things profitable to our ſalvation, thro' JESUS CHRIST our LORD. *Amen.*

49. *Sixteenth Sunday after Trinity.*

O LORD, we beſeech Thee, let thy continual pity cleanſe and defend thy Church; and becauſe it cannot continue in ſafety without thy ſuccour, preſerve it evermore by thy help and goodneſs, through JESUS CHRIST our LORD. *Amen.*

50. *Seventeenth Sunday after Trinity.*

LORD, we pray Thee, that thy grace may always prevent and follow us; and make us continually to be given to all good works, through JESUS CHRIST our LORD. *Amen.*

51. *Eighteenth Sunday after Trinity.*

LORD, we beſeech Thee, grant thy people grace to withſtand the temptations of the world, the fleſh, and the devil; and with pure hearts and minds to follow Thee the only GOD, through JESUS CHRIST our LORD. *Amen.*

52. *Nineteenth Sunday after Trinity.*

O GOD, foraſmuch as without Thee we are not able to pleaſe Thee; Mercifully grant, that thy Holy Spirit may in all things direct and rule our hearts, through JESUS CHRIST our LORD. *Amen.*

53. *Twentieth Sunday after Trinity.*

O Almighty and moſt merciful GOD, of thy bountiful goodneſs keep us, we beſeech Thee, from all things that may hurt us; that we being ready both in body and ſoul, may chearfully accompliſh thoſe things that Thou wouldeſt have done, through JESUS CHRIST our LORD. *Amen.*

54. *Twenty-firſt Sunday after Trinity.*

GRANT, we beſeech Thee, merciful LORD, to thy faithful people pardon and peace; that they may be cleanſed from all their ſins, and ſerve Thee with a quiet mind, thro' JESUS CHRIST our LORD. *Amen.*

55. *Twenty-*

55. *Twenty-ſecond Sunday after Trinity.*

LORD, we beſeech Thee to keep thy houſehold the Church in continual godlineſs; that through thy protection it may be free from all adverſities, and devoutly given to ſerve Thee in good works, to the glory of thy Name, through JESUS CHRIST our LORD. *Amen.*

56. *Twenty-third Sunday after Trinity.*

O GOD, our refuge and ſtrength, who art the author of all godlineſs; Be ready, we beſeech Thee, to hear the devout prayers of thy Church; and grant that thoſe things which we aſk faithfully, we may obtain effectually, thro' JESUS CHRIST our LORD. *Amen.*

57. *Twenty-fourth Sunday after Trinity.*

O LORD, we beſeech Thee, abſolve thy people from their offences; that through thy bountiful goodneſs we may all be delivered from the bands of thoſe ſins, which by our frailty we have committed. Grant this, O heavenly Father, for JESUS CHRIST's ſake, our bleſſed LORD and SAVIOUR. *Amen.*

58. *Twenty-fifth Sunday after Trinity.*

STIR up, we beſeech Thee, O LORD, the wills of thy faithful people; that they plenteouſly bringing forth the fruit of good works, may of Thee be plenteouſly rewarded, thro' JESUS CHRIST our LORD. *Amen.*

A CATECHISM;

A CATECHISM; that is to ſay, An Inſtruction to be learned of every Perſon, before he be brought to be confirmed by the Biſhop.

Queſtion.

WHAT is your name?

Anſwer. N. or M.

Q. Who gave you this Name?

A. My Godfathers and Godmothers, in my Baptiſm, wherein I was made a member of CHRIST, a child of GOD, and an inheritor of the kingdom of heaven.

Q. What did your Godfathers and Godmothers then for you?

A. They did promiſe and vow three things in my Name: Firſt, that I ſhould renounce the devil, and all his works, the pomps and vanity of this wicked world, and all the ſinful luſts of the fleſh. Secondly, that I ſhould believe all the articles of the Chriſtian Faith. And thirdly, that I ſhould keep GOD's holy will and commandments, and walk in the ſame all the days of my life.

Q. Doſt thou not think that thou art bound to believe, and to do, as they have promiſed for thee?

A. Yes,

A. Yes, verily; and by GOD's help ſo I will. And I heartily thank our heavenly Father, that he hath called me to this ſtate of ſalvation, through JESUS CHRIST our Saviour. And I pray unto GOD to give me his grace, that I may continue in the ſame unto my life's end.

Catechiſt. Rehearſe the Articles of thy Belief.

Anſwer.

I Believe in God the Father Almighty, Maker of Heaven and Earth:

And in JESUS CHRIST his only Son our LORD; Who was conceived by the Holy Ghoſt, Born of the Virgin Mary; Suffered under Pontius Pilate, Was crucified, dead, and buried: He deſcended into hell; The third day he roſe again from the dead; He aſcended into heaven, and ſitteth at the right hand of GOD the Father Almighty; From thence he ſhall come to judge the quick and the dead.

I believe in the Holy Ghoſt; The Holy Catholick Church; The Communion of Saints; The Forgiveneſs of ſins; The Reſurrection of the body; And the Life everlaſting. *Amen.*

Q. What doſt thou chiefly learn in theſe Articles of thy Belief?

A. Firſt, I learn to believe in GOD the Father, who hath made me, and all the world;

Secondly, in GOD the Son, who hath redeemed me, and all mankind;

Thirdly, in GOD the Holy Ghoſt, who ſanctifieth me, and all the elect people of GOD.

Q. You

Q. You ſaid that your Godfathers and Godmothers did promiſe for you, that you ſhould keep GOD's commandments: Tell me how many there be?

A. Ten.

Q. Which be they?

Anſwer.

THE ſame which GOD ſpake in the twentieth chapter of Exodus, ſaying, I am the LORD thy GOD, who brought thee out of the land of Egypt, out of the houſe of bondage.

I. Thou ſhalt have none other gods but me.

II. Thou ſhall not make to thyſelf any graven image, nor the likeneſs of any thing that is in heaven above, or in the earth beneath, or in the water under the earth. Thou ſhalt not bow down to them, nor worſhip them: for I the LORD thy GOD am a jealous God, and viſit the ſins of the fathers upon the children, unto the third and fourth generation of them that hate me; and ſhew mercy unto thouſands in them that love me, and keep my commandments.

III. Thou ſhalt not take the Name of the LORD thy GOD in vain: for the LORD will not hold him guiltleſs that taketh his Name in vain.

IV. Remember that thou keep holy the Sabbath-day. Six days ſhalt thou labour, and do all that thou haſt to do; but the ſeventh day

day is the Sabbath of the LORD thy GOD: In it thou ſhalt do no manner of work, thou, and thy ſon, and thy daughter, thy man-ſervant, and thy maid-ſervant, thy cattle, and the ſtranger that is within thy gates, For in ſix days the LORD made heaven and earth, the ſea, and all that in them is, and reſted the ſeventh day; wherefore the LORD bleſſed the ſeventh day, and hallowed it.

V. Honour thy Father and thy Mother, that thy days may be long in the land which the LORD thy GOD giveth thee.

VI. Thou ſhalt do no murder.

VII. Thou ſhalt not commit adultery.

VIII. Thou ſhalt not ſteal.

IX. Thou ſhalt not bear falſe witneſs againſt thy neighbour.

X. Thou ſhalt not covet thy neighbour's houſe, thou ſhalt not covet thy neighbour's wife, nor his ſervant, nor his maid, nor his ox, nor his aſs, nor any thing that is his.

Q. What doſt thou chiefly learn by theſe commandments?

A. I learn two things: My duty towards GOD, and my duty towards my Neighbour.

Q. What is thy duty towards GOD?

A. My duty towards GOD is to believe in him, to fear him, and to love him with all my heart, with all my mind, with all my ſoul, and with all my ſtrength, to worſhip him, to give him thanks, to put my whole truſt in him,

him, to call upon him, to honour his holy Name and his Word, and to ſerve him truly all the days of my life.

Q. What is thy duty towards thy Neighbour?

A. My duty towards my Neighbour is to love him as myſelf, and to do to all men, as I would they ſhould do unto me. To love, honour, and ſuccour my father and mother. To honour and obey the King, and all that are put in authority under him. To ſubmit myſelf to all my governors, teachers, ſpiritual paſtors and maſters. To order myſelf lowly and reverently to all my betters. To hurt no-body by word or deed. To be true and juſt in all my dealings. To bear no malice nor hatred in my heart. To keep my hands from picking and ſtealing, and my tongue from evil-ſpeaking, lying, and ſlandering. To keep my body in temperance, ſoberneſs, and chaſtity. Not to covet, nor deſire other men's goods; but to learn and labour truly to get my own living, and to do my duty in that ſtate of life, unto which it ſhall pleaſe GOD to call me.

Catechiſt. My good child, know this, that thou art not able to do theſe things of thyſelf, nor to walk in the commandments of GOD, and to ſerve him, without his ſpecial grace, which thou muſt learn at all times to call for by diligent Prayer. Let me hear therefore if thou canſt ſay the LORD's Prayer.

Anſwer.

Anſwer.

OUR Father which art in heaven, Hallowed be thy Name; Thy kingdom come; Thy will be done in earth, as it is in heaven: Give us this day our daily bread; And forgive us our treſpaſſes, as we forgive them that treſpaſs againſt us; And lead us not into temptation; But deliver us from evil. *Amen.*

Q. What deſireſt thou of GOD in this prayer?

A. I deſire my LORD GOD our heavenly Father, who is the giver of all goodneſs, to ſend his grace unto me, and to all people; that we may worſhip him, ſerve him, and obey him, as we ought to do. And I pray unto GOD, that he will ſend us all things that be needful both for our ſouls and bodies; and that he will be merciful unto us, and forgive us our ſins; and that it will pleaſe him to ſave and defend us in all dangers ghoſtly and bodily; and that he will keep us from all ſin and wickedneſs, and from our ghoſtly enemy, and from everlaſting death. And this I truſt he will do of his mercy and goodneſs, thro' our LORD JESUS CHRIST. And therefore I ſay, Amen; So be it.

Queſtion.

HOW many Sacraments hath CHRIST ordained in his Church?

A. Two only, as generally neceſſary to ſalvation; that is to ſay, Baptiſm, and the Supper of our LORD.

Q. What meaneſt thou by this word *Sacrament?*

A. I mean an outward and viſible ſign of an inward and ſpiritual grace, given unto us, ordained by CHRIST himſelf, as a means whereby we receive the ſame, and a pledge to aſſure us thereof.

Q. How many parts are there in a Sacrament?

A. Two; the outward viſible ſign, and the inward ſpiritual grace.

Q. What is the outward viſible ſign, or form in Baptiſm?

A. Water; wherein the perſon is baptized, *In the Name of the Father, and of the Son, and of the Holy Ghoſt.*

Q. What is the inward and ſpiritual grace?

A. A death unto ſin, and a new birth unto righteouſneſs: for being by nature born in ſin and the children of wrath, we are hereby made the children of grace.

Q. What is required of perſons to be baptized?

A. Repentance, whereby they forſake ſin; and faith, whereby they ſtedfaſtly believe the promiſes of GOD made to them in that Sacrament.

Q. Why then are infants baptized, when by reaſon of their tender age they cannot perform them?

A. Becauſe they promiſe them both by their ſureties; which promiſe when they come to age, themſelves are bound to perform.

Q. Why was the Sacrament of the LORD's Supper ordained?

A. For the continual remembrance of the ſacrifice of the death of CHRIST, and of the benefits which we receive thereby.

Q. What is the outward part or ſign of the LORD's Supper?

A. Bread and Wine, which the LORD hath commanded to be received.

Q. What is the inward part or thing ſignified?

A. The body and blood of Chriſt, which are verily and indeed taken and received by the faithful in the LORD's Supper.

Q. What are the benefits whereof we are partakers thereby?

A. The ſtrengthening and refreſhing of our ſouls by the body and blood of CHRIST, as our bodies are by the bread and wine.

Q. What is required of them who come to the LORD's Supper?

A. To examine themſelves, whether they repent them truly of their former ſins, ſtedfaſtly purpoſing to lead a new life; have a lively faith in GOD's mercy through CHRIST, with a thankful remembrance of his death, and be in charity with all men.

MORNING PRAYER

at coming into the School.

O Almighty and moſt merciful Father, we thy poor creatures, who are blind and ignorant by nature, and unable of ourſelves to perceive and know thoſe things that are for our own good, do here preſent ourſelves before Thee, in the name of thy SON JESUS CHRIST, our only Saviour and Redeemer; beſeeching Thee to add unto us ſuch a meaſure of thy grace, as may fit and prepare us for thoſe employments in which we are engaged this day. Enlighten our underſtandings, and ſtrengthen our memories, that we may readily perceive, and faithfully retain, thoſe things which ſhall be imparted to us. Suffer us not to be deluded by the love of idleneſs and vain pleaſure, ſo that we may loſe any part of that precious time which Thou haſt allotted to us for better uſes. Make us always ſo mindful of that great account, which we muſt one day give of our time and talents, that what we learn now, we may employ hereafter to the glory of thy Name. Finally, O LORD, make us diligent in our callings; ſtudious of the beſt things; tractable

tractable and obedient to our ſuperiors; peaceable and loving one towards another. And whatever elſe Thou knoweſt to be more uſeful for us, than we for ourſelves, we humbly beg it of Thee, in the Name of thy Son, JESUS CHRIST our LORD. *Amen.*

EVENING PRAYER

at going out of the School.

WE yield Thee moſt humble and hearty thanks, O GOD moſt merciful Father, that it hath pleaſed Thee of thy gracious goodneſs, to add this day unto the number of our years, and therein to preſerve us from all thoſe dangers which we moſt juſtly have deſerved, and might moſt eaſily have fallen into. We yield Thee moſt humble and hearty thanks for all our parents and guardians, by whoſe care and protection we are brought up in the ſtudies of godlineſs and uſeful learning; beſeeching Thee to imprint in our minds the things we have learned, that we may grow, as in ſtature, ſo in favour with THEE and man. And now, O LORD, we beſeech Thee to be with us the remaining part of this day, to comfort and aſſiſt us in all our actions, both at home and abroad, at our going out and our coming in, at our ſtudies and recreations, at our tables, and in our beds; let thine eye be always upon us,

us, to protect us from danger, and keep us from ſin. Unto thy merciful guidance and protection, O LORD, we commit our ſouls, our bodies, and all that belong unto us, beſeeching Thee to be our guide and protector, through JESUS CHRIST, our only Saviour and Redeemer. *Amen.*

THE grace of our Lord Jeſus Chriſt, and the love of GOD, and the fellowſhip of the Holy Ghoſt, be with us all, evermore. *Amen.*

GRATIARUM ACTIO.

Ante Cibum.

BENEDIC nobis, Domine Deus! atque iis donis tuis, quæ de tuâ largitate ſumus ſumpturi, per JESUM CHRISTUM Dominum noſtrum. *Amen.*

Poſt Cibum.

AGIMUS tibi gratias, Omnipotens Deus! pro his et univerſis donis tuis, quæ de tuâ largitate accepimus, qui vivis et regnas, et es Deus in ſæcula ſæculorum. *Amen.*

CANTI-

CANTICUM.

I.

CONCINAMUS, O ſodales,
Eja! quid ſilemus?
Nobile canticum,
Dulce melos, domum,
Dulce domum reſonemus.

CHORUS.

Domum, domum, dulce domum,
Domum, domum, dulce domum,
Dulce, dulce, dulce domum,
Dulce domum reſonemus.

II.

Appropinquat ecce! felix
Hora gaudiorum:
Poſt grave tædium
Advenit omnium
Meta petita laborum.
Cho. *Domum, domum, &c.*

III.

Muſa! libros mitte, feſſa,
Mitte penſa dura;
Mitte negotium,
Jam datur otium,
Me mea mittito cura.
Cho. *Domum, domum, &c.*

IV.

Ridet annus, prata rident,
Noſque rideamus;
Jam repetit domum
Daulias advena,
Noſque domum repetamus.

Cho. *Domum, domum, &c.*

V.

Heus! Rogere! fer caballos,
Eja! nunc eamus;
Limen amibile,
Matris et oſcula,
Suaviter et repetamus.

Cho. *Domum, domum, &c.*

VI.

Concinamus ad penates,
Vox et audiatur;
Phoſphore! quid jubar,
Segnius emicans,
Gaudia noſtra moratur?

Cho. *Domum, domum, &c.*

16 MAG 1

TABULA

TABULA LEGUM

Scholæ Verlucianæ.

I.

INTER precandum ſilentium eſto; et preces cum devoto animi affectu peraguntor.

II.

Ad ſacras Ædes Sociati omnes ordine incedunto; ab iiſdem ſimilitèr redeundum eſt. Modeſtiam iſtic præ ſe ferunto. Nihil profanum legitor. Oculi non vagantor. Colloquio et ſuſurris quiſque abſtineto. Vultus, denique geſtus, inceſſus componuntor.

III.

In ſcholâ diligentiâ quiſque utitor. Submiſsè loquitor ſecum, clarè ad præceptorem. Orthographicè ſcribito. Nemini moleſtus eſto, nec per aream horis ſtudio deditis diſcurrito. A mendaciis, oſtentationibus, jurgiis, pugnis, et furtis abſtineto. Per feneſtras nemo in aſtrium proſpicito. Capita aperiuntor.

IV.

In cubiculis noctu dormitor; procul abſint rixæ et tumultus. Manè quiſque lecto ſurgat ſimul ac campana ſonet.

V.

Nemo coram magiſtro appareat illotis manibus, incomptis capillis, vel capite velato.

VI.

Horas ſcholæ conſtitutas. Oppidanus quiſque diligenter ſervet, nec abſit ullo modo abſque permiſſione priùs conceſſâ.

VII.

In oppido nemo ullo modo ſit cunctator; et à ſcholâ domum ſtatim quiſque eat tacitè et ſinè tumultu. Obviis modeſtè ſe gerat, et inferioribus cunctis cum urbanitate.

VIII.

Qui menſam conſecrat, clarè pronunciato: recti omnes ſtanto. In mensâ quies eſto.

IX.

Menſas, fores, capſas, et ſcamna nemo ſecet, nec ſepimentum perforet; nec parietes atramento aut ſorde, aut ullo alio modo aſpergat, vel feneſtras frangat. Hyberno tempore torres, cineres, vel alias ignitas particulas, queis damnum afferatur, nemo per ſcholam diſpergito.

X.

Quiſque ſcholam ingreſſus, vel ſcholâ egreſſus, fores poſt ſe claudat.

XI. Inter

XI.

Inter ludos pax ſit et concordia. Nemo ante fores vel in atrio permaneat, nec lapides conjiciat. Si quis ultrà terminos vel minimùm vagetur, graves pænas corporaliter dabit.

XII.

In omni loco et tempore manus furtis et facinore contineantur; linguam conviciis, mendaciis, diris et maledictis quiſque abſtineto. Munda omnia ſunto; calceos, pileos, cæteroſque veſtes nec diſſuito nec lacerato.

HÆC OMNIA OBSERVARI VOLUMUS, ET, SIQUENDO DEFERANTUR, JUDICIUM DABIMUS!

Dat. Scholæ Verlucianæ Sext. Calend. Octobri. 1784.

FINIS.

16 MAR 61